What is baptism in the Holy Spirit

I think there is a lot of confusion related to terminology when it comes to discussing this subject. I don't think that defining the baptism in the Holy Spirit involves whether or not spiritual gifts are present in the church today or whether or not speaking in tongues is involved. I also believe that as far as possible we should form our definitions from Scripture rather than by personal experience. That is why there is so much disagreement and confusion because of the fact that people's experiences can and do differ.

In verses such as Matthew 3:11, Mark 1:8, Luke 3:16, John 1:33 and Acts 1:5, John is said to have baptized in water but Jesus Christ would baptize in the Holy Spirit. In the passage in Acts, the Christians are told that this will take place "not many days from now." Within a few days, of course, the day of Pentecost arrived with the sound of wind, the flames of fire and the speaking in tongues.

But the question remains. "What is the baptism in the Spirit?"

I think the biblical answer is given in I Corinthians 12:13. "For in one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit." This verse uses the same terminology (in one Spirit we were baptized) as the other verses from the Gospels and Acts. This passage is in the context of the body of Christ having many members with many gifts composing but one body.

I take it then that every person who is a Christian and part of the body of Christ has been baptized in one Spirit into one body. I would suggest therefore that the baptism in the spirit is the operation of the Spirit of God that places us into the body of Christ.

I would like to pass along a suggestion that someone gave to me a long time ago with reference to understanding baptism, especially spirit baptism. That suggestion is to look at the prepositions the original language uses in describing baptism. Just to get you started, let me explain that there are basically three: in (en), into (eis) and upon (epi). The problem with English is that sometimes these are translated in a way that makes it impossible to tell them apart.

In Matthew 3:11, John says I baptize you in water into repentance, but He will baptize in the Spirit.

Matthew 28:19 describes baptizing into the name of the Father, Son and Holy Spirit.

So right there, between those two verses you have two different things that a person could be baptized into.

Acts 2:38 talks about being baptized upon the name of Christ into forgiveness. So the object of "into" is different from the other two and what looks like a similarity to Matthew 28:19 (i.e. being baptized in the name of Christ) is really different. One is a baptism into the name and the other is a baptism upon the name.

Some very interesting patterns emerge when you look at what people are baptized in and what they are baptized into. It clears up a lot of ambiguity on the subject, but it does take some digging using a good interlinear Greek New Testament.

Perhaps looking at the attached table of how various prepositions are used with the word "baptism" would be helpful. Notice the similarity between John's baptism and the baptism Peter spoke about in Acts 2:38. John's baptism is into repentance whereas Jesus baptism in the Spirit is into Christ or the body of Christ.

Baptism

(Comparison of 3 different baptisms based on the prepositions)

Look for John's, Christian, and Spirit Baptisms

W ho	en (in)	eis (into; action)	epi (upon)	Misc.
Who	en (m)	eis (into; action)	epi (upon)	
				message
John	Jordan			repent,
	0 01 0011			kingdom
John	water	repentance		
Jesus		1		
command	<i>y</i> 1	name of father,		
		etc.		
John		forgiveness		repent
John	Jordan			confess
	water			
Jesus	Holy Spirit			
7.1				
	TT 0 1	forgiveness		repent
Jesus				
	Fire			
John	water			
Joini	water			
Jesus	Spirit			
Jesus	Брин			
John	water			
Jesus	Spirit			
Peter	•	forgiveness	Name of	repent
			Jesus	-
Cornelius	name of Jesus			
John	water			
Jesus	Holy Spirit			
				repentance
Corinthians	John's			repentance
		name of Jesus		
1		I Cl.:		
wnoever		Jesus Christ		
		Christ's dooth		
		Ciiiist s ucatii		
not		name of Paul		
	cloud &			
	sea			
		body of Christ		
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as many		Christ		
	John Jesus command John John John John Jesus John Jesus John Jesus Cornelius John Jesus Peter Cornelius John Jesus	John Jordan John water Jesus Holy Spirit command John Jordan John Jordan John Jordan John Water Jesus Holy Spirit John Water Jesus Spirit John water Jesus Spirit Cornelius name of Jesus John water Jesus Holy Spirit Peter Cornelius name of Jesus John water Jesus Holy Spirit John Corinthians John's whoever not Israel cloud & sea Spirit	John Jordan John water repentance Jesus Holy Spirit command name of father, etc. John Jordan John water Jesus Holy Spirit John forgiveness John forgiveness Jesus Holy Spirit John water Jesus Spirit John water Jesus Spirit John water Jesus Spirit Peter forgiveness Cornelius name of Jesus John water Jesus Holy Spirit John water Jesus Spirit Peter forgiveness Cornelius name of Jesus John water Jesus Holy Spirit John Corinthians John's name of Jesus whoever Jesus Christ Christ's death not name of Paul Israel cloud & Moses sea Spirit body of Christ	John Jordan John water repentance Jesus Holy Spirit command name of father, etc. John Jordan John Jordan John Water Jesus Holy Spirit John forgiveness Jesus H.S. and Fire John water Jesus Spirit John water Jesus Spirit Cornelius name of Jesus John water Jesus Holy Spirit John water Jesus Spirit Peter forgiveness Name of Jesus Cornelius name of Jesus John water Jesus Holy Spirit Peter forgiveness Name of Jesus Cornelius name of Jesus John water Jesus Holy Spirit John Corinthians John's name of Jesus Whoever Jesus Christ Christ's death not name of Paul Israel cloud & Moses sea Spirit body of Christ